

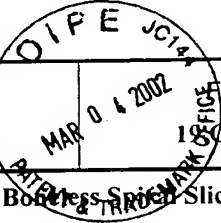
TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No. **#**
Logan-006 **2**

In Re Application Of: **James P. Logan, Jr.**

83-2102
DW

Serial No.
10/040,163



Filing Date
18 October 2001

Examiner

Group Art Unit

Title: **Improved Batters, Sliced Meat Product and Method of Slicing the Same**

**COPY OF PAPERS
ORIGINALLY FILED**

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

OR

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

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TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
Logan-006

In Re Application Of: James P. Logan, Jr.

Serial No.
10/040,163

Filing Date
19 October 2001

Examiner

Group Art Unit

Title: Improved Boneless Spiral Sliced Meat Product and Method of Slicing the Same



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 13-2166 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
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- ☒ Charge any additional fee required.

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Signature

Robert M. Bowick
Reg. No 46,569
The Matthews Firm
1900 West Loop South
Suite 1800
Houston, Texas 77027
(713) 355-4200 Telephone
(713) 355-9689 Facsimile

Certificate of Mailing by First Class Mail

I certify that this document and fee is being deposited on 20 February 2002 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Signature of Person Mailing Correspondence

Matt Robinson

Typed or Printed Name of Person Mailing Correspondence

Dated: FEB 20, 2002

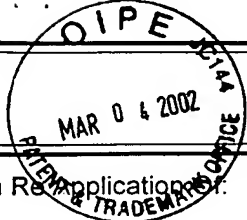
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TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
Logan-006

In Reply, Application of: **James P. Logan, Jr.**

Serial No.
10/040,163

Filing Date
19 October 2001

Examiner

Group Art Unit

Title: **Improved Boneless Spiral Sliced Meat Product and Method of Slicing the Same**

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Return Post Card;
Transmittal of Information Disclosure Statement;
Information Disclosure Statement; and
Copies of Cited References.

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in the above identified application.

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The Matthews Firm
1900 West Loop South
Suite 1800
Houston, Texas 77027
(713) 355-4200 Telephone
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